



The City of Seattle

# Landmarks Preservation Board

Mailing Address: PO Box 94649, Seattle WA 98124-4649  
Street Address: 600 4th Avenue, 4th Floor

LPB 536/21

**Landmarks Preservation Board Meeting**  
**Remote Meeting**  
**Wednesday December 15, 2021 – 3:30 pm**

**In-person attendance is currently prohibited per Washington State Governor's Proclamation No. 20-28.5. Meeting participation is limited to access by the WebEx Event link or the telephone call-in line provided below.**

Sign-up to provide verbal Public Comment at the meeting; see link below under "PUBLIC COMMENT".

Virtually attend the meeting (all attendees will be muted upon entry) via this WebEx link / Password: 1234

<https://seattle.webex.com/seattle/j.php?MTID=m232d2316cf0e5fc780328bf3b955238a>

Listen to the meeting by calling 1-206-207-1700 and enter meeting access code: 2488 033 7069 / Password: 1234

You may submit written public comment any time. We encourage you to submit written comment well in advance of the meeting to give the Board sufficient time to review them. If you would like to ensure that your written public comment is forwarded to the Board prior to the applicable Board meeting, please submit your comment to [erin.doherty@seattle.gov](mailto:erin.doherty@seattle.gov) and/or [sarah.sodt@seattle.gov](mailto:sarah.sodt@seattle.gov) no later than 3:30 pm the day prior to meeting.

**ROLL CALL**

**121521.1 PUBLIC COMMENT 20 minutes**

Members of the public may sign up to address the Landmarks Preservation Board for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

Register online to speak during the Public Comment period at:  
<https://www.seattle.gov/neighborhoods/programs-and-services/historic-preservation/landmarks/public-comment>

Online registration to speak at the Landmarks Preservation Board meeting will begin two hours before the 3:30pm meeting start time, and registration will end at the start of the Board meeting. Members of the public who wish to speak can either use the call-in number or use the WebEx link above. Speakers must be registered in order to be recognized by the Chair/Board staff.

**121521.2 MEETING MINUTES**  
October 20, 2021, and November 3, 2021

**121521.3 BRIEFING**

121521.31 Seattle Public Schools 10 minutes  
Multiple Properties  
Briefing on temporary tents / site furnishings for pandemic

**121521.4 CERTIFICATES OF APPROVAL**

121521.41 Lake Union Hydro House 20 minutes  
1179 Eastlake Avenue East  
Proposed exterior alterations

Attachments:

Staff Report

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/Hydro\\_SR.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/Hydro_SR.pdf)

Presentation Package

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/Hydro\\_House.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/Hydro_House.pdf)

121521.42 Seattle Yacht Club 30 minutes  
1807 E Hamlin Street  
Proposed exterior alterations

Attachments:

Staff Report

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/SeattleYachtClub\\_SR.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/SeattleYachtClub_SR.pdf)

Presentation Package

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/SeattleYachtClub\\_presentation.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/SeattleYachtClub_presentation.pdf)

**121521.5 CONTROLS & INCENTIVES 15 minutes**

121521.51 Ingraham High School  
1819 N 135<sup>th</sup> Street

Attachment:

Agreement

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/IngrahamHS\\_Cl\\_Agreement.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/IngrahamHS_Cl_Agreement.pdf)

121521.52 Battelle Memorial Institute / Talaris Conference Center  
4000 NE 41<sup>st</sup> Street  
Request for extension

121521.53 Hotel Elliott/Hahn Building  
103 Pike Street  
Request for extension

**121521.6 DESIGNATIONS**

121521.61 University of Washington – Faculty Club 40 minutes  
4020 E Stevens Way NE

Attachments:

Staff Report

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/UWFacultyClub\\_SR.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/UWFacultyClub_SR.pdf)

Nomination Application

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/UWFacultyClub\\_Nomination\\_Application.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/UWFacultyClub_Nomination_Application.pdf)

Designation Presentation

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/UWFacultyClub\\_Designation\\_Presentation.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/UWFacultyClub_Designation_Presentation.pdf)

121521.62      University of Washington – Wallace Hall      40 minutes  
3737 Brooklyn Avenue NE

Attachments:

Staff Report

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/UWWallaceHall\\_SR.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/UWWallaceHall_SR.pdf)

Nomination Application

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Designation Presentation

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**121521.7      STAFF REPORT      5 minutes**

**To access this agenda via the Internet:**

<http://www.seattle.gov/neighborhoods/preservation/agendas.htm>

Note: Meetings of the Architectural Review Committee are open to the public via the WebEx link and call-in line noted above. Testimony on matters being considered may be presented at the meeting or by submission of written statements to the Historic Preservation Program staff per the instructions at the top of this agenda. Authority of the Board is vested by SMC 25.12.

THIS AGENDA IS FOR PUBLIC NOTICE PURPOSES ONLY, COMPLETE APPLICATIONS ARE INCLUDED IN THE LANDMARKS PRESERVATION BOARD RECORDS LOCATED AT 600 4<sup>th</sup> AVENUE, SEATTLE CITY HALL, 4TH FLOOR.

Applicants or their representatives should be present via WebEx meeting link to discuss their proposals. Accommodations for persons with disabilities will be provided upon request. Call Melinda Bloom at 206-684-0228 immediately upon receipt of this agenda to make arrangements.